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| <b>SERIAL NUMBER</b><br>10/786,464 | <b>FILING DATE</b><br>02/25/2004<br><br><b>RULE</b> | <b>CLASS</b><br>362 | <b>GROUP ART UNIT</b><br>2875 | <b>ATTORNEY DOCKET NO.</b><br>1088.155US02 |
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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/450,522 02/27/2003

JAS

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

PJS

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

**\*\* 05/18/2004**

|  |                               |                            |                           |                                |
|--|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWING</b><br>6 | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>4 |
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**TITLE**

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